DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 02 B 0016

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 28 May 2002

:52.214-3 of Section 00100 : New Date of Opening: 01 Jul 2002

Amendment No. 0001 20 June 2002

SUBJECT: Amendment No. 0001 to Specifications and Drawings for Construction of South Platte River Visitor Center Rehab, Chatfield Project, Littleton, CO.

Solicitation No. DACA45 02 B 0016.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
- (1) Page 00010-1, delete date and time of bid opening shown and substitute "01 July 2002" at "2:00 p.m.".
- b. <u>Drawings (Not Reissued)</u>. The following drawing sheets are revised as indicated below with latest revision date of 20 June 2002. These drawings are not reissued with this amendment.
 - (1) Sheet AC.01, add the following to the list of NOTES:
- "9. Construction shall be completed in two phases. Phase 1 shall include all work in rooms #114 through #123. Phase 2 shall be started after completion of Phase 1 and include all work in rooms #102 through #107.
- (2) Sheet INFO1, delete the note reading "Corps of Engineers Project Office"
 - (3) Sheet AR.01, at drawing location 4C, revise note to read:
- "EXISTING WALL CARPET TO BE REMOVED BY GOV ON BOTH SIDES OF WALL".
- (4) Sheet ER.01, see note at Area B, delete the last sentence reading: "See sheet EU.01 and EU.02 for new work" and substitute "See sheet EC.01 and EC.02 for new work."
- c. <u>Partial Drawings (Reissued).</u> The following drawing sheets are revised as indicated below with latest revision date of 20 June 2002. These partial drawings are reissued with this amendment.
- (1) $\underline{\text{Sheet AR.01}}$, revise the Removal Plan as shown on the attached partial sheet.

- (2) Sheet AC.01, revise Enlarged Floor Plan Area A as shown on the attached partial sheets. (2 Sheets)
- (3) Sheet AC.01, revise Enlarged Floor Plan Area B as shown on the attached partial sheet.
- (4) Sheet A2.01 , revise Reflected Ceiling Plan Area A as shown on the attached partial sheet.
- (5) Sheet A4.01, revise Wall Section, Detail 5, as shown on the attached partial sheet.
- (6) Sheet A6.01, revise Room Material and Finish Schedule as shown on the attached partial sheet.
- $\mbox{(7)} \quad \underline{\mbox{Sheet A6.01}}, \; \mbox{revise the Door and Window details as shown on the attached partial sheet.}$
- (8) Sheet MR.01, revise the Mechanical Removal Plan as shown on the attached partial sheet.
- (9) Sheet M3.01, revised Enlarged HVAC Plan Area A as shown on the attached partial sheet.
- (10) Sheet ${\tt M3.01}$, add the attached detail of Composite-HVAC as shown on the attached partial sheet.
- d. <u>Drawings Deleted</u>. The following drawing sheet is deleted from the project drawings. The sheet is no longer part of the project package.

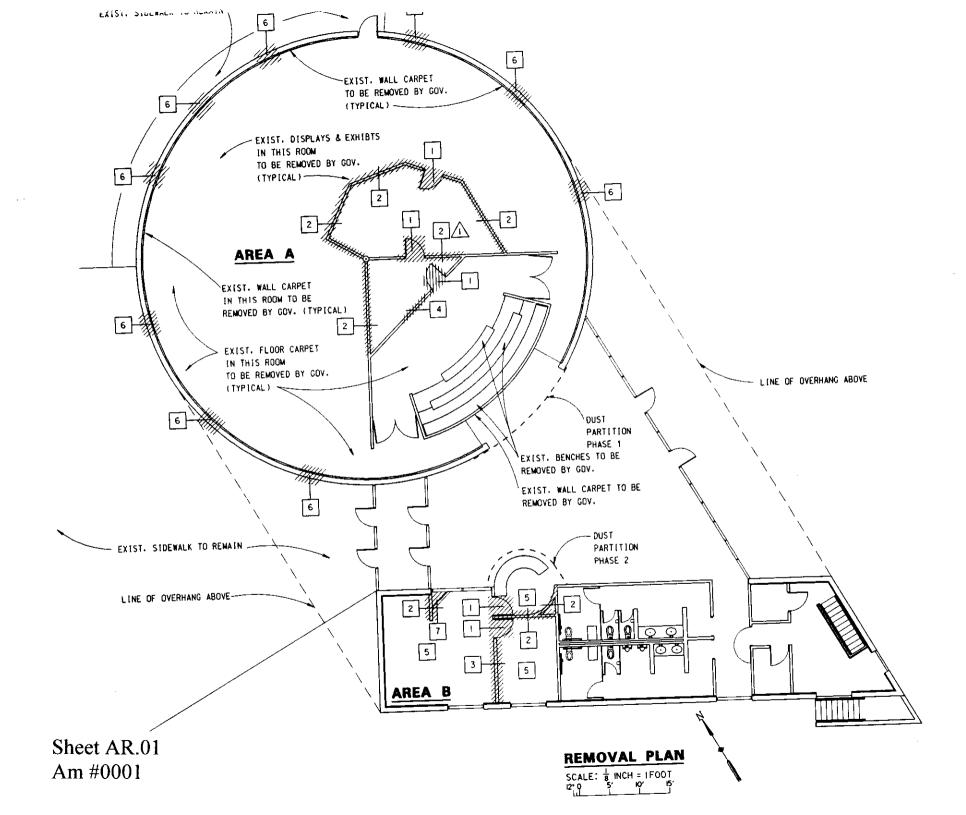
(1) Sheet MC.01.

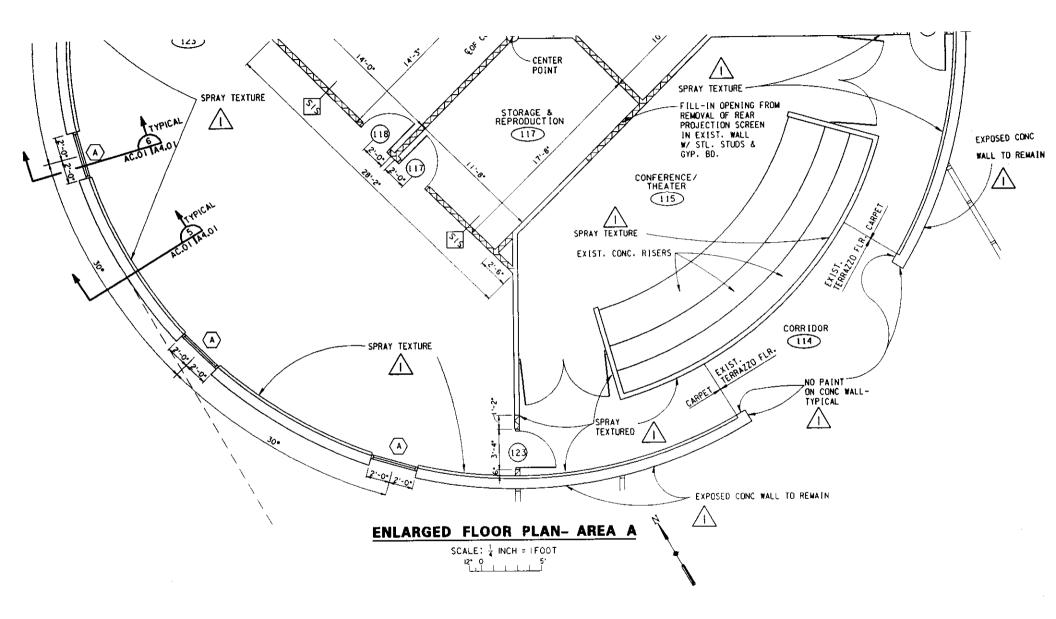
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 01 July 2002.

Attachments: Partial Dwgs. listed in 1.c. above

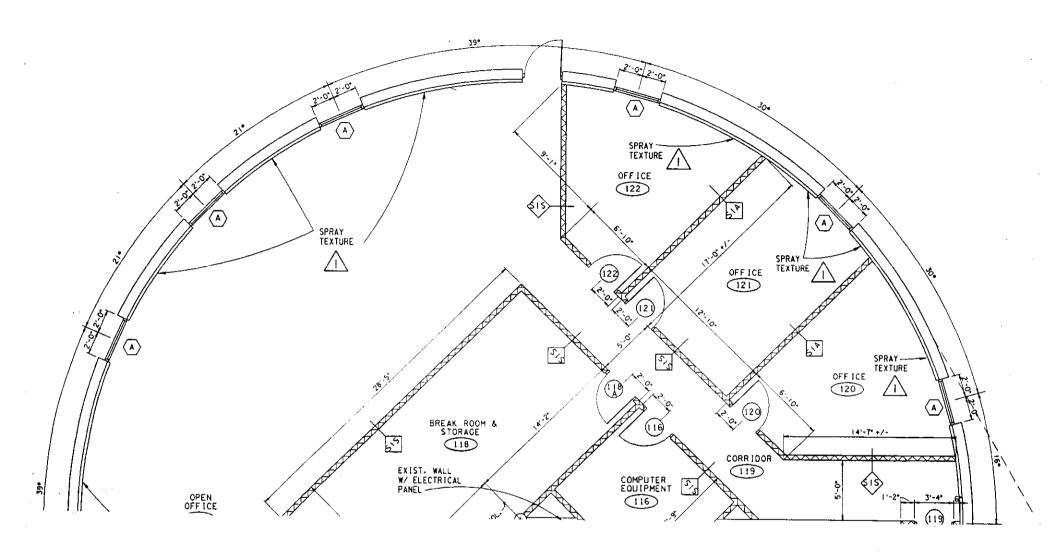
U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

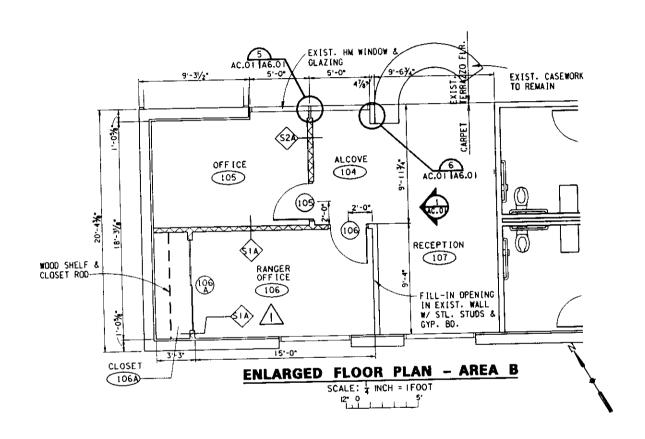
20 June 2002 MFS/4411

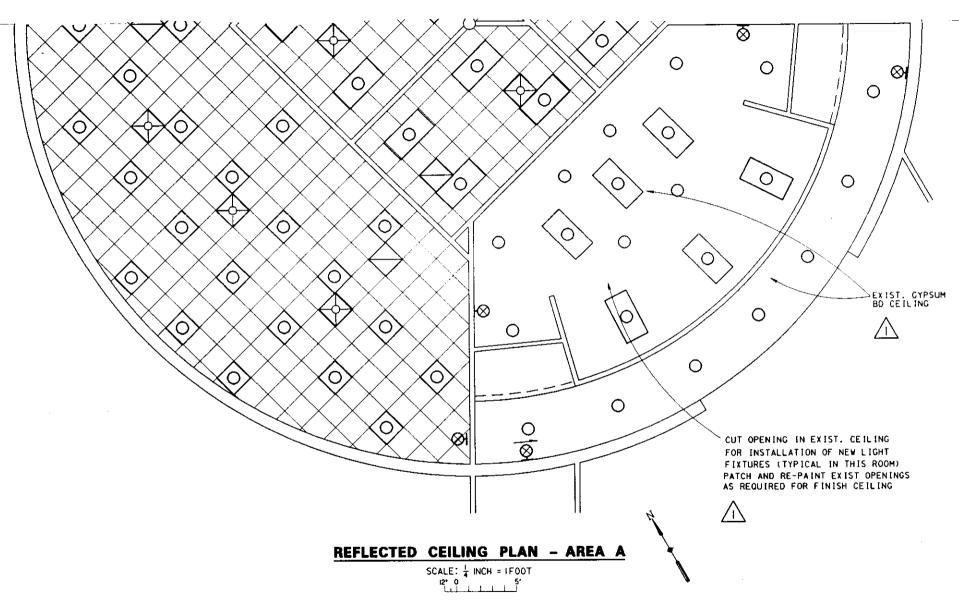




Sheet AC.01 Am #0001



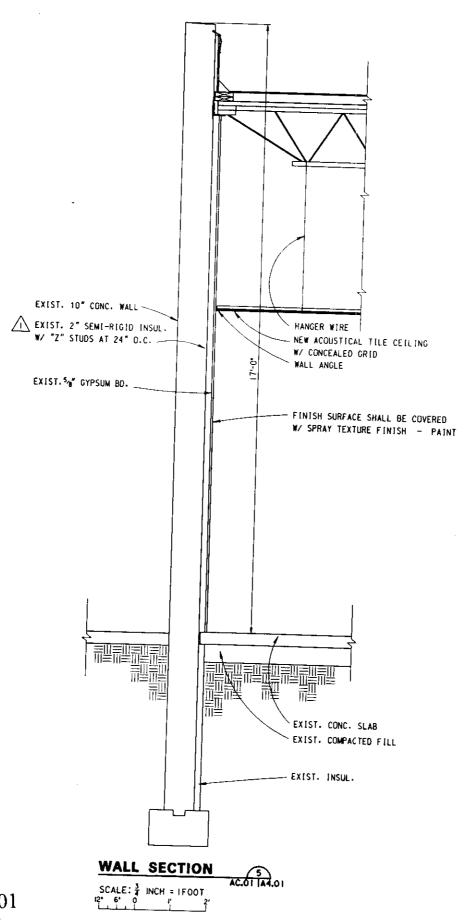




Sheet A2.01 Am #0001

GENERAL NOTE:

I. RELOCATE SPRINKLER HEADS TO CENTER OF ACOUSTICAL TILE CEILING PANELS



Sheet A4.01 Am #0001

ROOM MATERIAL AND FINISH SCHEDULE WALLS **CEILINGS** ROOM ROOM NAME FLOOR BASE REMARKS NO. NORTH SOUTH EAST WEST MAT. TYPE HGT EXIST. TO REMAIN GYPSUM BD. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) CYPSUM BD. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P SKIM COAT (TEXTURED P SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P EXIST. (PAINT) SKIM COAT (TEXTURED P GYPSUM BD. (PAINT) COMPOSITION TO REMAIN 1 2 3 4 1 2 3 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 S R 101 VESTIBULE NOTE #1 102 NOTE #1 LOBBY | 3 | NOTE #3 103 RECEPTION COUNTER 3 2 9'-0" 104 ALCOVE 2 S 9'-0" NOTE #4 105 OFF ICE 11 2 5 9'-0' 106 RANGER OFFICE 1 2 9'-0' 106A CLOSET 1 2 12 R 9'-0" 107 RECEPTION 2 a, -0, 108 MEN'S TOILET l 3 l NOTE #1 NOTE #1 109 I WOMEN'S TOILET | 3 | [[2 CORRIDOR NOTE #1 3 111 3 JANITOR/ ELECTRICAL NOTE #1 3 NOTE #1 112 MECHANICAL ELECTRICAL 113 3 NOTE #1 114 CORRIDOR 3 NOTE #2, 5 115 CONFERENCE/ THEATER 2 NOTE #2, 5, 6 COMPUTER EQUIPMENT 2 9'-0 5 STORAGE& REPRODUCTION 121 2 2 9'-0' 4 S 118 BREAK ROOM & STORAGE 121 2 2 4 5 9'-0 119 CORRIDOR 2 2 4 5 9'-0" NOTE #5 120 OFFICE 9'-0" 2 2 4 5 NOTE #5 121 OFFICE 2 2 4 5 9'-0" NOTE #5 | 3| 122 OFFICE 2 4 5 2 9'-0" NOTE #5 |3| 123 OPEN OFFICE 2 3 3 4 5 3'-0" NOTE #5

DOOR SCHEDULE

DOOR NO.	DOOR SIZE	DOOR		FRAME		DETAILS			FIRE	HDWR	REMARKS
		TYPE	MAT.	TYPE	MAT.	HEAD	JAMB	SILL	LABEL	SET	
105	3'-0" X 7'-0" X 1 ³ / ₄ "	F	WD	A	P.S.	1/46.01	2/A6.01	NA	-	HW-1	NOTE #1
106	3'-0" X 7'-0" X 134"	F	W	A	P.S.	1/46.01	2/A6.01	ŊĀ	T	HW-1	
106A	2 - 4'-0" x 7'-0"	. 5	WD	В	WFD .	3/A6.01	4/A6-01	NA	T -	HW-2	
116	3'-0" X 7'-0" X 13/"	F	WD	Α	P.S.	1/A6.01	2/A6.01	NA	-	HW-3	NOTE #1
117	3'-0" X 7'-0" X 1 ³ / ₄ "	F	W	A	P.S.	1/A6-01	2/A6.01	NA		HW-3	
]	•	T T		
118	3'-0" X 7'-0" X 13/4"	F	WD	A	P.S.	1/A6.01	2/A6-01	NA	T -	H₩-4	
118A	3'-0" X 7'-0" X 1 ³ / ₄ "	F	WD	A	P.S.	1/46.01	2/A6.01	NA	I - I	HW-4	
119	3'-0" X 7'-0" X 134"	F	WO	A	P.Ş.	1/A6.01	2/A6.01	NA	T -	HW-5	
120	3'-0" X 7'-0" X 1 ³ / ₄ "	F	WO	A	P.\$.	1/46.01	2/A6.01	NA.	1 -	HW-1	
	L										,
121	3'-0" X 7'-0" X 13/4"	F	WO	A	P.\$.	1/46.01	2/A6-01	NA		H₩-1	
	3'-0" X 7'-0" X 1 ³ /	F	, WD	A	P.\$.	1/46-01	2/A6.01	NA	-	HW-1	
123	3'-0" X 7'-0" X 13/1"	F	WD	A	P.\$.	1/A6.01	2/A6.01	NA	-	HW-5	

ROOM MATERIAL & FINISH SCHEDULE REMARKS:

- I. EXISTNG WALLS & CEILINGS TO REMAIN PAINT WALLS & CEILING WHERE SCHEDULED
- 2. EXISTNG WALLS TO REMAIN SPRAY TEXTURE TO COVER ENTIRE WALL
- 3. PROVIDE NEW RESILENT BASE ON EXIST. EAST WALL
- 4. PAINT WALL ABOVE THE NEW OPENING
- SPRAY TEXTURED WALL ON INTERIOR FACE OF EXIST. WALL (CURVED WALL)
- 6. PROVIDE NEW CARPET ON RISERS

ROOM MATERIAL & FINISH GENERAL NOTES:

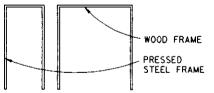
- A. GYP. BD. WALLS TO HAVE SPRAY TEXTURE FINISH WHERE NOTED
- B. PAINT EXIST WALLS & CEILING IN LOBBY #102, CORRIDOR #110, AND CORRIDOR #114
- C. ALL NEW WALLS & CEHLINGS SHALL BE PAINTED - SEE SPECIFICATIONS FOR COLOR & PAINT TYPE
- D. DO NOT PAINT EXIST. INTERIOR EXPOSED CONC. WALLS
- E. REPLACE EXIST. 2" SEMI-RIGID INSUL & GYPSUM BD. DAMAGED BY THE REMOVAL OF THE EXIST. WALL FOR NEW WINDOW OPENINGS

DOOR SCHEDULE REMARKS:

I. UNDERCUT DOOR 3/4-INCH

DOOR SCHEDULE GENERAL NOTES:

- A. ALL WOOD DOORS SHALL BE STAINED ALL PRESS STEEL FRAMES SHALL BE PAINTED
- B. ALL WOOD FRAMES SHALL BE STAINED

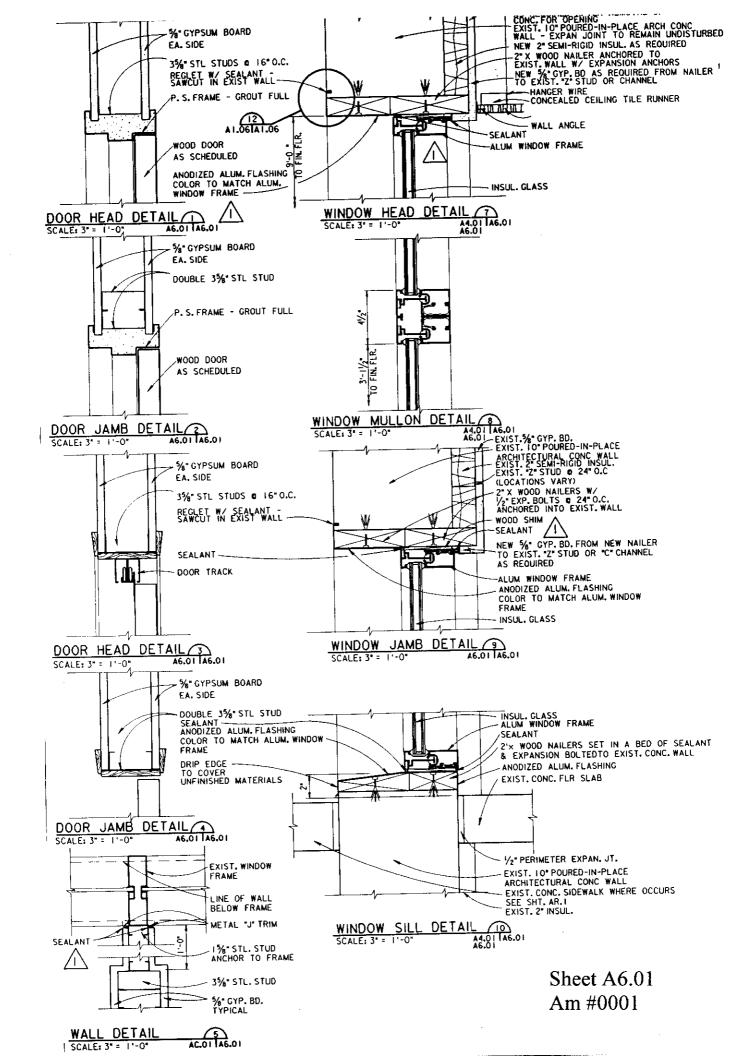


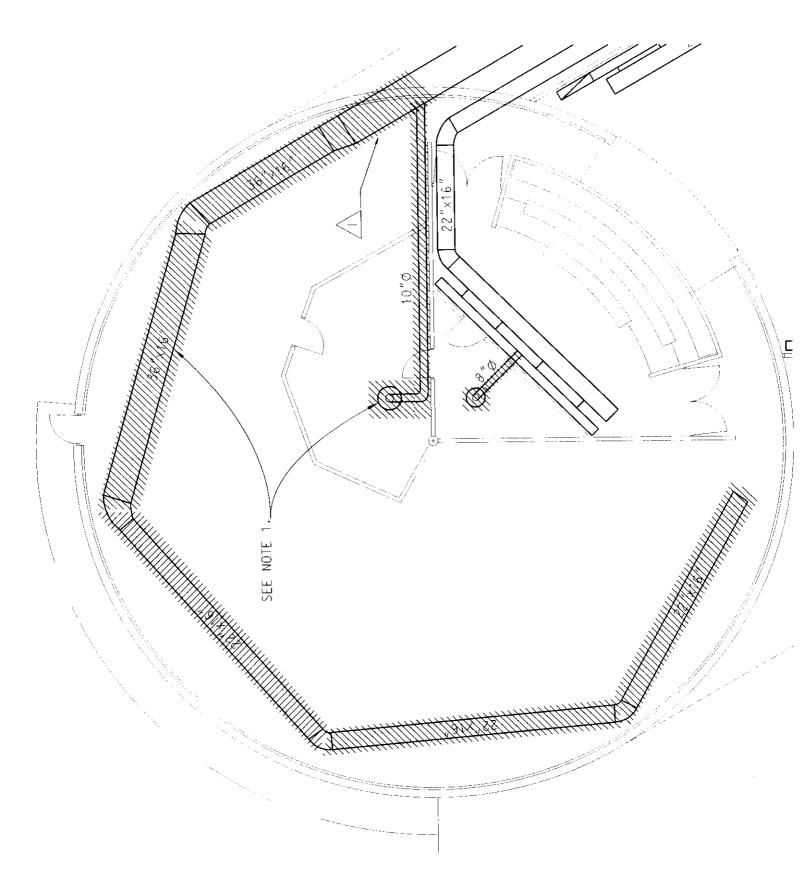
FRAME TYPES

SCALE: NONE

DOOR TYPES

Sheet A6.01 Am #0001





Sheet MR.01 Am #0001

